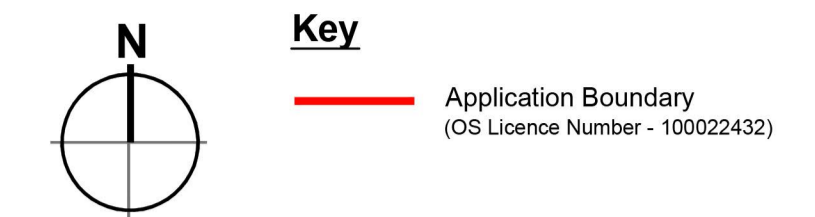


- Dimensions are in millimeters, unless stated otherwise.  
 - It is the recipient's responsibility to print this document to the correct scale.  
 - All relevant drawings and specifications should be read in conjunction with this drawing.



**SCHEDULE OF ACCOMMODATION (Gross Internal Area)**

<b>Unit 1a</b>			
Warehouse	-	45,608sq ft	(4,237m <sup>2</sup> )
FF Office / Core	-	3,790 sq ft	(352m <sup>2</sup> )
<b>Total Area</b>	-	<b>49,398 sq ft</b>	<b>(4,589m<sup>2</sup>)</b>
Dock Doors	-	3	
Level Access	-	1	
Car Parking	-	61	
<b>Unit 1b</b>			
Warehouse	-	10,195 sq ft	(947m <sup>2</sup> )
FF Office / Core	-	2,390 sq ft	(222m <sup>2</sup> )
<b>Total Area</b>	-	<b>12,585 sq ft</b>	<b>(1,169m<sup>2</sup>)</b>
Level Access	-	2	
Car Parking	-	23	
<b>Unit 1c</b>			
Warehouse	-	10,195 sq ft	(947m <sup>2</sup> )
FF Office / Core	-	2,390 sq ft	(222m <sup>2</sup> )
<b>Total Area</b>	-	<b>12,585 sq ft</b>	<b>(1,169m<sup>2</sup>)</b>
Level Access	-	2	
Car Parking	-	31	
<b>Total Area</b>	-	<b>74,568 sq ft</b>	<b>(6,927m<sup>2</sup>)</b>
<b>Site Area</b>	-	<b>4.31 Acres</b>	<b>(1.74 Hectares)</b>
<b>Site Density</b>	-	<b>39.7%</b>	

Existing Trees Retained  
 Note: For Detail arboriculture information see Detailed Landscape Information.



F	Substation relocated to NE portion of the site.	MT	AJL	27.10.21
E	Schedule total clarified.	LAH	AJL	25.10.21
D	Drawing updated to suit 40 meter arrangement.	LAH	AJL	19.10.21
C	7No. Dual Electric Car Charge Post Indicated.	LAH	AJL	17.03.20
B	Drawing Notes Clarified.	LAH	AJL	07.01.19
A	First Issue	LAH	AJL	26.11.19
rev	amendments	by	ckd	date

**Industrial Scheme, Fleet**  
 Site Layout



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Drawing Status:	Planning
Drawn / Checked:	LAH / MT
Date:	26.11.19
Scale:	1:500 @ A1
Drawing no:	Revision:
19203 P0005	F

**PLANNING**